

## Aspiring Leader Program Application

**Please indicate the session you are applying for:**

Application is for:     \_\_\_ ALP1

\_\_\_ ALP2

### ALP1 Program Schedule

### ALP2 Program Schedule

**Nomination Deadline:** *Mar 20, 2009 or until filled*

**Nomination Deadline:** *July 31, 2009 or until filled*

ALP 1-Orientation:     April 13-17, 2009

ALP 2-Orientation:     August 24-28, 2009

ALP 1-Core I:           May 11-15, 2009

ALP2-Core I:           September 21-25, 2009

ALP 1-Graduation:     June 8-12, 2009

ALP2-Graduation:     October 26-30, 2009

### **PART A: Applicant Information**

Name	
Position Series, Grade and Title	
Email Address	
Home Address	
Work Address	
Work Phone	
Work Fax	
Home Phone	
Educational Level	
Social Security Number	
Total Government Employment (years)	
Total Other Employment (years)	

### **PART B: Applicant's Immediate Supervisor**

Name	
Position Series, Grade and Title	
Email Address	
Work Address	
Work Phone	

### **PART C: Program Coordinator**

Name	
Position Series, Grade and Title	
Email Address	
Work Address	
Work Phone	

## **PART C: Purpose for Applying**

To Be Completed by the Applicant: Please state your purpose for applying and how your participation in the **Aspiring Leader Program** will support your career goals.

Applicant's Signature \_\_\_\_\_

## **PART D: Evaluation of Performance**

To Be Completed by the Applicant's Supervisor: Please summarize the applicant's current performance.

Supervisor's Signature \_\_\_\_\_